

THE

THIRTY-FIFTH ANNUAL CATALOGUE

OF THE

OFFICERS AND STUDENTS

IN

CENTRE COLLEGE,

FOR THE

ACADEMICAL YEAR

1858-59.

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DANVILLE, KENTUCKY,  
PRINTED AT THE FRANKFORT COMMONWEALTH OFFICE.  
1859.

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The Board will meet on Tuesday the 23<sup>rd</sup> of June, 1859, at 5 o'clock, P. M., in the office of the Financial Agent.

## Faculty.

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REV. L. W. GREEN, D. D.

President, and Professor of Mental and Moral Philosophy, Evidences  
of Christianity, &c.

ORMOND BEATTY, A. M.

Professor of Natural Philosophy, Chemistry and Geology.

REV. JAMES MATTHEWS, A. M.

Professor of Latin and Belles Lettres.

REV. JACOB COOPER, PH. D.

Professor of the Greek Language and Literature.

ROBERT PATTERSON, A. M.

Professor of Mathematics.

# Catalogue of Students.

## SENIOR CLASS.

NAMES.	RESIDENCE.
THOMAS ADAMS, . . . . .	HARRISBURG. <i>h</i>
WILKINS GEORGE ANDERSON, . . . . .	LOUISVILLE. <i>h</i>
CHARLES ROCHESTER BEATTY, . . . . .	DANVILLE. <i>h</i>
JOHN DAVID BRYAN, . . . . .	DANVILLE. <i>h</i>
CABELL BULLOCK, . . . . .	WALNUT HILL. <i>h</i>
CHARLES HOLT DOBBS, . . . . .	PRIGAN GROVE, LA. <i>h</i>
FELIX GOGGIN FOX, . . . . .	DANVILLE. <i>h</i>
JOHN DUFF GREEN, . . . . .	DANVILLE. <i>h</i>
WILLIAM HENRY, . . . . .	VERSAILLES. <i>h</i>
ROBERT POWELL JACOBS, . . . . .	DANVILLE. <i>h</i>
GEORGE JOHNSON LEWIS, . . . . .	PATNE'S DEPOT. <i>h</i>
SAMUEL MAGOFFIN LUCKETT, . . . . .	RUSSELLVILLE. <i>h</i>
FRANCIS FOUNTAINE MAURY, . . . . .	DANVILLE. <i>h</i>
REID LESLIE McMURTRY, . . . . .	LANCASTER. <i>h</i>
JOHN BALL POWELL, . . . . .	GREENUPSBERG. <i>h</i>
JOHN LYLE SCOTT, . . . . .	SHELBYVILLE. <i>h</i>
FRANK STEEL, . . . . .	HILLSBOROUGH, O. <i>h</i>
ROBERT STRANGE, . . . . .	SMITH'S GROVE. <i>h</i>
DANIEL UPTHEGROVE, . . . . .	DANVILLE. <i>h</i>
ALBERT GALLATIN WARD, . . . . .	DELTA VALLEY, TENN. <i>h</i>
HENRY YOUNG, . . . . .	SWAN LAKE, ARK. <i>h</i>
WILLIAM CLARKE YOUNG, . . . . .	DANVILLE. <i>h</i>

SENIORS, 22.

## JUNIOR CLASS.

NAME.	RESIDENCE.
EDMUND JOHN ANDERSON, 2	LOUISVILLE. h
FRANK OGLESBY ANDERSON, 2	CLARKSVILLE, TENN. h
DAVID BELL, -	DANVILLE. h
SPRIGG JOGELS BRENT, 2	PARIS. h
JAMES BELL HULLITT, -	St. Matthews. h
JAMES DRUMMOND BURCH, 2	WINCHESTER. h
JAMES JOSHUA FENNIMORE COOPER, 2	BALTIMORE, Md. h
DANDRIDGE SPOTTSWOOD CROCKETT, 2	FRANKFORT. h
CHARLES DOUGLASS, -	GALLATIN, TENN. h
HUGH MILLER FRAIZER, -	BORLINGTON. -
EDWARD OWINGS GUERRANT, 2	SHARPSBURG. h
EDWARD HUGHES, -	LEBANON. h
DANIEL JAMESON, -	Mt STERLING. h
WILLIAM JOEL LYLE, -	DANVILLE. h
KEEA McCALL, -	Mt VERNON. h
WILLIAM JONATHAN McCLURE, 2	BALTIMORE, Md. -
RICHARD ALLEN McGRATH, -	DANVILLE. -
EDMUND MCKINNEY, -	MONTGOMERY, O. h
JAMES LETCHER McMURTRY, 2	BRYANTSVILLE. h
EDWARD MARVIN, -	MARILLA, N. Y. h
RICHARD BAXTER METCALFE, 2	MACON, TENN. h
ROBERT MILLER, -	COLUMBIA. h
HENRY PARTLE MONTGOMERY, 2	CHERT. h
EBEN MUSE, -	MILTON. h
PASCHAL KLEUGH NORWOOD, 2	GRANTVILLE, GA. h
MARION OFFUTT, -	LEXINGTON. -
HENRY PALMER, -	SPRINGFIELD. h
ALEXANDER PATTON, -	GOLIAD, TEX. -
THOMAS EDWARD PICKETT, 2	MAYSVILLE. h
DANIEL BRANCH PRICE, -	NICHOLASVILLE. h
JOHN NEWTON RANKIN, -	GREENFIELD, MD. h
WILLIAM SIMRALL, -	LEXINGTON. h
THOMAS MERIX STONE, -	RICHMOND. -
WILLIAM COCLIE THOMPSON, 2	NASHVILLE, TENN. h
CYRUS BOYS TRIMBLE, -	HILLSBOROUGH, O. h
JAMES EDWARD WARING, -	TYGART'S CREEK. h
SAMUEL WARREN, -	DANVILLE. h
JAMES WENTWORTH, -	LEXINGTON, Md. h

JUNIORS, 38.

## SOPHOMORE CLASS.

NAMES.	RESIDENCE.
SAMUEL FARRAND ALLEN, *	CLOVERPORT. <i>h</i>
THOMAS PHILANDER BARCLAY, *	BOWLINGGREEN. <i>h</i>
IRVING CHAPIN BARTLETT, *	COTYNGTON. <i>h</i>
JOHN ALFRED BEAUCHAMP, *	EDMONTON. <i>-</i>
DAVID BEDINGER, *	WALTON. <i>*</i>
STANHOPE PROVOST BRECKINRIDGE, *	MIDWAY. <i>*</i>
NELSON FRANCIS DICKSON, *	DOVES, Mo. <i>h</i>
THOMAS GREEN DUNCAN, *	BLOOMFIELD. <i>*</i>
HENRY DUNN, *	MARSHEN, O. <i>h</i>
BENJAMIN RICE FORMAN, *	RICHMOND. <i>h</i>
JAMES BROWN FORMAN, *	ST. MATTHEWS. <i>*</i>
JOHN GARNISS HUNTER, *	COTYNGTON. <i>h</i>
JOHN LYLE IRVINE, *	HARRISBURG. <i>*</i>
JAMES HARVEY LAPSLEY, *	McAFEE. <i>h</i>
JOHN BUCK MADDEN, *	ELIZAVILLE. <i>*</i>
JAMES HERRYMAN MILTON, *	SUNNYSIDE. <i>h</i>
CROCKETT BARTON McAFEE, *	HARRISBURG. <i>h</i>
*JAMES EDWIN McGUIRE, *	BAYSVILLE, ARK. <i>h</i>
JAMES NELSON, *	TALLAH, MISS. <i>*</i>
JOHN ALEXANDER REID, *	SHELBYVILLE. <i>*</i>
JAMES CLARENCE RENSHAW, *	ST. LOUIS, Mo. <i>*</i>
ABRAM VORHES RULE, *	LEXINGTON. <i>h</i>
JOHN RULE, *	LEXINGTON. <i>h</i>
THOMAS HANDY SHANKS, *	STANFORD. <i>*</i>
SAMUEL RODGERS SMITH, *	DANVILLE. <i>*</i>
DAVID LOGAN WALLACE, *	KERNE. <i>h</i>
JAMES DOUGLASS WALLACE, *	KERNE. <i>h</i>
*JAMES STEVENSON WASON, *	VERMILION. <i>h</i>
DAVID BEALL WAGGENER, *	DANVILLE. <i>h</i>
GEORGE ROBERT WATERS, *	STANFORD. <i>*</i>
JOHN ROBERT WILMORE, *	PERIN. <i>h</i>

## FRESHMAN CLASS.

NAMES.	RESIDENCE.
HERSCHELL CLAY BAKER, X	COLUMBIA. h
RICHARD BIBB, . . . X . . .	ALLENVILLE. .
ROBERT BERKELEY CARTER, y	GRAYSON. .
LEWIS GREEN CRAIG, . . y . . .	DANVILLE. h
JOSEPH MADISON EVANS, . y . . .	CARLISLE. h
JOSEPH HIBLER, . . . X . . .	PARR. .
JOHN WILLIAM LEWIS, . . y . . .	GREENSBORO. h
JOHN THOMAS McCLINTOCK, y . . .	CYNTHIANA. .
JOHN PATRICK McDUGALD, . 4 . . .	UNION CHURCH, MISS. h
JAMES McFERRAN, . . . y . . .	DANVILLE. h
HUGH WARE McKEE, . . . X . . .	COLUMBIA. h
GEORGE WASHINGTON McMILLAN, y . . .	ACWORTH, GA. h
JOHN WHITE MOORE, . . . X . . .	DANVILLE.
MATTHEW DAVIS RANSON, . . X . . .	WALTON. y
ALFRED RYORS, . . . y . . .	DANVILLE.
JAMES WILLIAM SCHOOLING, y . . .	NEWMARKET. h
JOHN MILTON VANMETER, . . y . . .	WINCHESTER. h
RICHARD CRUTCHFIELD WARREN, y . . .	DANVILLE. h
JOSEPH MORGAN WITHERS, . . . y . . .	DANVILLE.
WILLIAM HAMILTON WOODSON, y . . .	INDEPENDENCE, Mo. .

FRESHMEN, 20.

## SCIENTIFIC COURSE.

NAME.	RESIDENCE.
GEORGE BABER, - > - - - -	GALLATIN, TENN. 3
WILLIAM EDWARD COLEMAN, 4 - - -	ALLENVILLE. 2
SAMUEL OWINGS CROOKS, - 3 - - -	Mt. STEELING. 2
WILLIAM CLARK CROZIER, - 3 - - -	DANVILLE.
FLEMING FARRIS, - - - - ✓ - - -	FLEMINGSBURG. *
WILLIAM GENTRY, - - - - 3 - - -	SPANFORD. 2
JAMES OSCAR HARDAWAY, - 2 - - -	ALLENVILLE. *
JAMES WILLIAM HARRAH, - 3 - - -	Mt. STEELING. *
SYDNEY SMITH HUBBARD, - - - - 2 - - -	CLAYTON, MISS. *
JOHN GLOVER KYLE, - - - - 2 - - -	HARRISBURG. <i>M</i>
TIDBALL MILTON, - - - - 3 - - -	SHERBET. *
JAMES ADDIS MCKENZIE, - 2 - - -	LAFAYETTE. <i>h</i>
AUSTIN HART PRICE, - - - - 2 - - -	WINCHESTER. <i>h</i>
JAMES ROYAL PRICE, - - - - 2 - - -	WINCHESTER. <i>h</i>
SAMUEL KENT <del>PRICE</del> RHORER, 2 - - -	NICHOLASVILLE. <i>h</i>
DEMETRIUS VALERIUS GYPERT, 3 - - -	LAFAYETTE. *
WALTER LEE THWAITS, - - - - 2 - - -	LEXINGTON. *
JAMES WALKER, - - - - 2 - - -	RICHMOND. *

## SCIENTIFIC COURSE, 18.

## SUMMARY.

Seniors, - - - - -	50
Juniors, - - - - -	36
Sophomores, - - - - -	31
Freshmen, - - - - -	20
Scientific Course, - - - - -	18
Total, - - - - -	155



## Course of Studies.

### TERMS OF ADMISSION.

Candidates for admission to the Freshman Class will be required to stand a thorough examination upon the following books, or their equivalent:

#### LATIN.

Grammar, - - - - -	<i>Bullions.</i>
Latin Reader—entire, - - - - -	<i>Bullions.</i>
Cæsar's Commentaries—five books.	
Sallust, Conspiracy of Cataline, and Jurgurthine war.	
Virgil's <i>Æneid</i> , and six books of the <i>Æneid</i> .	
Prosody.	

#### GREEK.

Grammar, - - - - -	<i>Bullions.</i>
Greek Reader—entire, - - - - -	<i>Bullions.</i>
Xenophon's <i>Anabasis</i> , two books.	
Prosody.	

### FRESHMAN YEAR.

Cicero's Orations, - - - - -	<i>Johnson.</i>
Algebra, - - - - -	<i>Davies' Bourdon.</i>
Latin Prose Composition, - - - - -	<i>Arnold's.</i>
Livy, - - - - -	<i>Lincoln.</i>
Homer's <i>Iliad</i> , two books, - - - - -	<i>Owen.</i>
Geometry, - - - - -	<i>Davies' Legendre.</i>
Greek Antiquities, - - - - -	<i>Bjæsen.</i>
Herodotus, one book, - - - - -	<i>Johnson.</i>
Xenophon's <i>Memorabilia</i> , two books, - - - - -	<i>Robbins.</i>

## SOPHOMORE YEAR.

Hornee, - - - - -	<i>Lincoln.</i>
Greek Prose Composition, - - -	<i>Arnold.</i>
Plane and Spherical Trigonometry, -	<i>Davies.</i>
Navigation and Nautical Astronomy, -	<i>Davies.</i>
Surveying.	
Euripides Alcestis, - - - - -	<i>Woolsey.</i>
Tacitus' Histories of Germania and Agricola, - - - - -	<i>Tyler.</i>
Plato's Gorgias, - - - - -	<i>Woolsey.</i>
Analytical Geometry, - - - - -	<i>Loomis.</i>
Buttmann's Greek Grammar.	
Demosthenes on the Crown, - - -	<i>Chaplin.</i>

## JUNIOR YEAR.

Mental Philosophy, commenced.	
Cicero de Officiis, - - - - -	<i>Thacher.</i>
Thucydides, - - - - -	<i>Owen.</i>
Evidences of Christianity, - - - - -	<i>Alexander.</i>
Rhetoric, - - - - -	<i>Campbell.</i>
Chemistry (with Lectures,) - - - - -	<i>Silliman.</i>
Differential Calculus, - - - - -	<i>Loomis.</i>
Moral Philosophy (with Lectures,) - - - - -	<i>Alexander and Paley.</i>
Political Economy, - - - - -	<i>Wayland.</i>
Integral Calculus, - - - - -	<i>Loomis.</i>
Physiology, - - - - -	<i>Cutter.</i>
Natural Philosophy, - - - - -	<i>Olmstead.</i>
Geology, - - - - -	<i>Gray and Adams.</i>

## SENIOR YEAR.

Quintilian, - - - - -	<i>Dillaway.</i>
Sophocles' Antigone, - - - - -	<i>Woolsey.</i>
Lectures on Greek Literature.	
Natural Philosophy (with Lectures,) -	<i>Olmsted.</i>
Mental Philosophy (with Lectures.) -	<i>Brown &amp; Hamilton.</i>
Logic, - - - - -	<i>Whately.</i>
Criticism, - - - - -	<i>Kames' Elements.</i>
Cicero de Oratore.	
Juvenal, - - - - -	<i>Leavett.</i>
Constitution of the United States, -	<i>Bayard.</i>
Lectures on International Law.	
Buller's Analogy.	
Logic, - - - - -	<i>Mills.</i>
Astronomy, - - - - -	<i>Herschell.</i>
Zoology, - - - - -	<i>Agassiz.</i>
Rhetoric, - - - - -	<i>Whately.</i>

# SCHEME OF STUDIES FOR THE YEAR.

Hours.	SECONI CLASS.	THIRD CLASS.	SENIOR CLASS.	FURNISH CLASS.
9	Moral Philosophy, continued.	Analytical Geometry, finished; Calculus, commenced.	Horace; Odes; Latin Prose Composition.	Cicero's Orations; Latin Prose Composition.
10	Natural Philosophy.	Campbell's Elements; Political Economy.	Euclid's Elements; Greek Prose Composition.	Algebra.
11	Cicero de Oratore and Quintiliana.	Physiology; Chemistry.	Geometry, finished; Trigonometry.	Hierodotus; Greek Grammar.
9	Moral Philosophy; Logic; Butler's Analogy.	Calculus.	Horace, Sæ. and Epistles; Roman Antiquities.	Dead; Greek Antiquities.
10	Mechanics; Astronomy.	Cicero de Officiis.	Plato's Gorgias; Greek Prose Composition.	Algebra, finished.
11	Antiquæ; Lectures on Greek Literature.	Electricity; Geology; Mineralogy.	Strabo; Navigation; Miscellaneous, &c.	Liby; Latin Prose Composition.
8	Whately's Rhetoric; General Review.	Moral Philosophy, commenced.	Analytical Geometry; Review.	Xenophon's Memorabilia.
9	Logic; Review.	Calculus, finished; Review.	Demosthenes on the Crown; Greek History.	Liby; Latin Prose Composition.
10	Astronomy; General Review.	Theory of the Moon.	Tacitus' Histories or Germania and Agricola.	Geometry, four books.

Sept. to January.

January to April.

April to close.

## HISTORY OF THE COLLEGE.

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CENTER COLLEGE was chartered by the Legislature of Kentucky, in 1819. JEREMIAH CHAMBERLAIN, D. D., the first President, went into office in 1823. In 1824, the Board of Trustees, according to an arrangement with the Presbyterian Synod of Kentucky, procured an Act of the Legislature modifying its charter, so as to secure to the Synod, on its payment of \$20,000 to the funds of the Institution, the right of appointing the Board of Trustees. This condition having, in 1830, been completely fulfilled on the part of the Synod, all the members of the Board have, since that period, been appointed by the Synod, as their terms of office, from time to time, have expired. One third of the Board are appointed each year.

DR. CHAMBERLAIN resigned his office in 1826, and the Rev. GIBSON BLACKBURN, D. D., succeeded him in 1827, the office having, in the mean time, been temporarily filled by the Rev. DAVID C. PROCTOR. On the resignation of Dr. BLACKBURN, in 1830, JOHN C. YOUNG, D. D., was elected.

The number of students varied, in the earlier period of the existence of the Institution, from fifty to one hundred and ten, and a very large proportion of those in attendance were pursuing only a partial and irregular course. In 1830, the number of students had been reduced to thirty-three, of all classes, including those in the Grammar School, as well as those in the College proper. Since that period, the number has been, with slight temporary variations, steadily but slowly increasing, until exclusive of the Grammar School it has ranged, during the last few years, from one hundred and fifty to one hundred and eighty-five. The number of those pursuing a full course has increased in a much greater ratio. The graduating classes, formerly very small, have been steadily enlarging. The graduates of the first twelve years amounted to fifty-five. This number was increased at the close of the last session to five hundred and fifty-three; upwards of two thousand have been connected with the Institution, nearly all of whom have received all their higher education from its instructions.

### THE FUNDS.

The original amount paid by the Synod to obtain the right of appointing the Board, was entirely consumed in the buildings, apparatus, library, and current expenses, and in 1830 the College was wholly destitute of means. Since that period, funds have been contributed by the liberality of various individuals, which, as invested by the Board in stocks of various kinds, and notes, form an endowment equivalent to about ninety five thousand dollars. The funds are annually increasing from legacies, donations, and scholarships. The Synod at its meeting in Lebanon, 1856, authorized the Board of Trustees to make application to the Churches for the sum of \$50,000, to be appropriated to the erection of additional College Buildings, and for other purposes needful for the full equipment of the College. In pursuance of the authority thus granted, the Board appointed Rev. F. G. STRAHAN their agent. Mr. Strahan has already entered upon the work, and there is a fair prospect that the amount will be speedily contributed.

### ADMISSION.

Candidates for admission into any Department of the Institution are examined by the Faculty, and placed in the class which they are prepared to enter.

Candidates for admission into any particular class must stand an examination on *all the course* previously pursued by the class. But students desiring to pursue some special branch of study are permitted to enter any class for which they are found prepared, subject, however, to the direction of the Faculty in the amount of study required—which shall always be equal to that of regular students.

In all cases the candidate is required to present satisfactory testimonials of his moral character and standing in the institution which he last attended.

### RELIGIOUS INSTRUCTION AND DISCIPLINE.

The students are all required to attend, on Sabbath day, on the preaching of the President, unless their parents expressly desire that they shall attend one of the other churches of the village. They have

also an opportunity of attending a religious lecture from the President once during each week. Religious services are held in the Chapel every morning before recitations commence, and also a Bible recitation on Sabbath morning, at which all the students are required to be present. The moral and religious culture of the youth under their care, has been always regarded by the officers of the College as their most important object. Their aim is not to inculcate the peculiarities of any religious sect, but to fix in the minds and hearts of their pupils those great and controlling truths of revelation, which influence the happiness and shape the character of men for time and eternity; and while no parent of any other religious denomination has ever had his son proselyted here, many have rejoiced to find their sons return, at the close of their College course, deeply impressed with those religious principles which give strength and consolation to man in the duties and trials of life.

The College has been remarkable, for many years, for the moral and religious habits of its students, and for the rare occurrence of such disorders as are frequent in many Institutions. Periods of three and four years have passed without the necessity of any exercise of discipline beyond admonition. And when, on rare occasions the presence of boys of bad habits (formed elsewhere) and ungovernable dispositions, has produced a temporary deterioration in the general character of the students, the prompt exercise of discipline, in dismissing the offenders, has ever, in the course of a single session, restored the accustomed orderliness and regularity which have so uniformly distinguished the pupils of this Institution. The causes of this happy exemption from the moral evils which are so prevalent in Colleges, and which occasion so much well grounded apprehension in the minds of parents acquainted with College life, are found partly in the steady and systematic efforts made for the moral improvement of the students; partly in the familiar intercourse of the instructors with their pupils, whom they endeavor to govern mainly by the laws of kindness; partly in the domestication of the students in families whose religious character influences, in a considerable degree, all their members; and partly in the large number of steady and pious young men who have always resorted to the College. The class of society which patronizes the Institution is a class whose children have been usually trained under moral and religious influences.

## BOARDING AND EXPENSES.

One of the most striking, and, as it is fully believed, advantageous peculiarities of the College is, that the students, instead of lodging in the College buildings and boarding at a common table, lodge and board in private families. The number living together in one house, (usually from two to four,) is so small that they not only enjoy much more privacy and many more comforts than can be found in College Buildings and Refectories, but their morals and manners are better secured by their becoming incorporated with the families among whom they are thus distributed. The advantages of this system would recommend it to any reflecting parent, even if it involved greater expense than the unnatural system which places a youth in a little community composed exclusively of those of his own age, thus separating him from familiar and daily intercourse with persons older than himself, and cutting him off from all the beneficial influences of family life. The cost of living is *not*, however, *greater* here than at Institutions in which the opposite system is adopted. The charges here for *board and lodging, including washing, fuel, lights, room rent, &c.*, vary from \$3 00 to \$3 50 in the town, and from \$2 50 to \$3 00 in the country.

The charges are \$30 00 per annum for tuition, and \$3 00 extra for fuel, servants' hire, repairs, &c. Payment of these charges must be made in advance. Those who enter two months after the session has commenced, are charged in proportion to the part of it that may then remain.

Young men pursuing their studies with a view to the ministry, and receiving aid from any society, pay only \$10 per annum for tuition. Any young man wishing to pursue his studies for the ministry, by furnishing satisfactory testimonials of his character and standing as to piety and talents; and of his indigence, can procure such aid as will enable him to go through his course.

## EXAMINATIONS.

There are two public examinations of all the classes—one in the middle of the college year and another at the close—held before a Committee of the Synod, and conducted by each professor in his own department. These examinations are either oral or written, or both combined, and are designed to test thoroughly each student's



knowledge of the studies of the session. The classes are divided into four divisions or grades, according to the results of the examination. Those in the first grade are announced at commencement as distinguished. Those in the second grade are sustained and permitted to advance with the class, while those in the third grade cannot advance until they have been sustained on a re-examination.

The final examination of the graduating class is held four weeks before the close of the session, in the presence of a Committee of the Synod.

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#### LITERARY SOCIETIES—LIBRARIES.

There are three Literary Societies connected with the College. They occupy halls, large, commodious, and fitted up with taste and elegance. The Societies hold public exercises on the 22d of February, and on the Wednesday preceding Commencement each year. The number of volumes in their libraries amounts to about 3,500. The College Library contains over 2,000 volumes, among which is a number of rare and valuable works.

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#### COMMENCEMENT—VACATIONS.

The session opens on the second Monday of September, and continues, with a recess during the Christmas Holidays, until the last Thursday of June, on which day the Annual Commencement is held.

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#### LOCATION OF THE COLLEGE.

The College is located in Danville, in the centre of the State. There is daily connection by stage with Lebanon, twenty-eight miles distant, the terminus of the Lebanon branch of the Louisville and Nashville railroad; and with Nicholasville, twenty-two miles distant, on the Kentucky Central railroad. The town has been ever remarkable for its health, and for years past distinguished for the moral and religious character of its population. Parents can send their sons to no place where their morals and health would be more secure.

## PREPARATORY SCHOOL.

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A Classical School of high character is taught in the immediate vicinity of the College, by Messrs. G. E. WISEMAN, A. B., and I. J. LOWE, A. B., graduates of the Institution, gentlemen of ripe scholarship and rare fidelity in the instruction of their pupils. The Faculty would cordially recommend this school to parents or guardians desiring to educate young gentlemen at the College.

The course of instruction is designedly and strictly adapted to the preparation of young men for the Freshman Class in Centre College.

Young men partially prepared for one of the College classes, but needing additional instruction in some especial branch, receive this instruction here at a reduced rate.

The price of tuition for the year, (corresponding in commencement and termination with the College session,) is forty dollars, (\$40.)

Individuals desiring fuller information may address the Principals, or any member of the Faculty of the College.